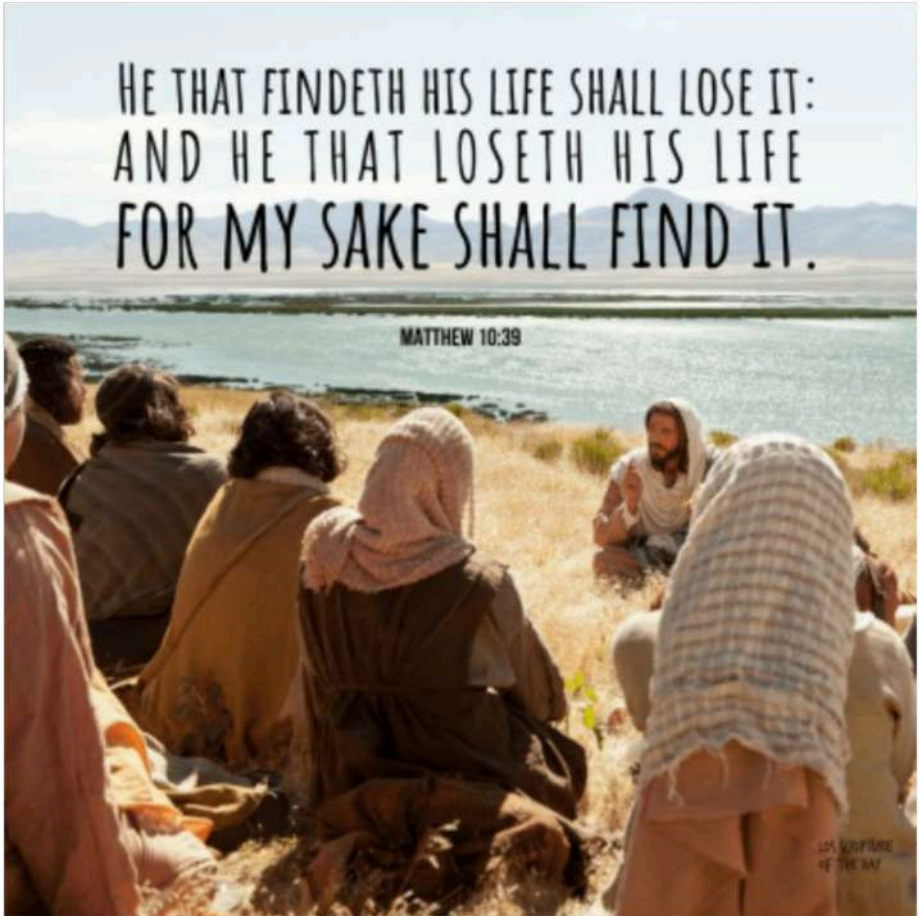




# ST OSWALD'S ANGLICAN CHURCH GLEN IRIS

Sunday 21 June, 2026



Fourth Sunday after Pentecost

# Welcome to our Service today celebrating

## Fourth Sunday after Pentecost

### Gathering in God's Name

**Prelude:** Variations on *Lobe den Herren* Christa Rakich (b.1950)

#### Acknowledgement of Country

**Processional Hymn** Together in Song 141 v. 1, 2, 4, 5, 6, 7

**The Greeting:** The Lord be with you.  
**And also with you.**

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

#### Sentence:

Those who find their life will lose it, and those who lose their life for Jesus sake will find it.  
*Matthew 10: 39*

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Confession** APBA page 120

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

**The Hymn of Praise** APBA page 121

### **Prayer of the Day:**

Gracious God,  
we who were baptized into Christ Jesus  
were baptized into his death:  
we pray that , as you raised him from death,  
so by the power of the Holy Spirit  
we may live the new life to your glory ,  
knowing ourselves to be dead in sin  
but alive for you in Jesus Christ;  
one God now and forever. **Amen.**

### **The Ministry of the Word**

#### **A Reading from the Book of Book of Genesis**

*[Genesis 21: 8 – 21]*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, ‘Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.’ The matter was very distressing to Abraham on account of his son. But God said to Abraham, ‘Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.’ So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, ‘Do not let me look on the death of the child.’ And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, ‘What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.’ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear the word of the Lord,  
**Thanks be to God.**

**Teach me your way, O Lord, and I will walk in your truth.**

**A Reading from A Reading from St. Paul’s Letter to the Romans**

*[Romans 6: 1 – 11]*

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand.*



***Gospel Acclamation***

Blessed are you, Father, Lord of heaven;  
You have revealed to little ones the mysteries of the kingdom.

**A Reading from the Gospel of St. Matthew** [Matthew 10: 24 – 39]

**Glory to you, Lord Jesus Christ.**

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. ‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. ‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

For the gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

**NICENE CREED**

Refer to APBA page 123 or screen

**THE PRAYERS OF THE PEOPLE** — *please refer to the screen for the prayers.*

**THE GREETING OF PEACE**

**Offertory Hymn** 567

**THE GREAT THANKSGIVING** — *please refer to the screen*

**Music during Communion**

*Ich ruf zu dir, Herr Jesu Christ* BWV 639 J.S. Bach (1685-1750)

**THE BREAKING OF THE BREAD**

*Please refer to or Screen.*

## THE SENDING OUT OF GOD'S PEOPLE

### Notices

**Recessional Hymn** Together in Song 111 v. 1, 2, 3, 5

### Blessing and Dismissal

May the Spirit lead you into all truth,  
giving you grace to confess that Jesus Christ is Lord,  
and proclaim the wonderful works of God;  
and the blessing of God almighty, the Father,  
the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
In the name of Christ. Amen.

**Postlude:** Var XIII on *Lobe den Herren* Joseph Ahrens (1904-1997)

### Diary for the Week

*St Oswald's Live Stream on YouTube*

<https://www.youtube.com/channel/UCdnHN5MUx64bjdC7MuCwJmw>

**Wednesday 24 June**

10 am **Holy Communion**

**Sunday 28 June**

**Peter and Paul, Apostles & Martyrs**

8 am **Holy Communion**

10 am **Sung Eucharist**

#### Readings

Acts 12: 1—11

Psalms 34: 1—10

2 Timothy 4: 6—8, 17—18

John 21: 15—22

### Today's Ministries

**10 am**

Cantor

**P. Johnson**

Communion Assistant

**P. Johnson**

Reader

**T. Andrews**

Intercessor

**C. Adams**

Welcome /

**C. Adams**

Offertory

Morning Tea

**V. Lee**

**D. Lee**

### Child Safety Training

Communion assistants are required to undertake level 1 training. We will hold 2 sessions at the church as a group training session on July 25 and August 15 at 2 pm. for further information please ring **Wendy** on **0418350704**

### Ministries roster

The new ministries roster is at the back of the church. Please take a copy.

Many thanks, Cheryl Adams

[rcadams@westnet.com.au](mailto:rcadams@westnet.com.au) 0414713136

### Intercessions

**For the church:**

**The World:** Malawi, Zambia

**The Anglican Communion:** The Church of South India (United)

**The Anglican Church of Australia:** Diocese of Sydney: **The Diocese of Melbourne:**

Marmingatha Episcopate, Archdeaconry of Stonnington, Deanery of Stonnington;

St James' Glen Iris; St George's Malvern; St Matthew's Prahran; Christ Church

South Yarra; Tamil Christian Congregation Victoria; St Martin's Hawksburn; All

Saints' Kooyong; St John

the Evangelist Toorak; St John and St Agnes Malvern East and Glen Huntly;

**Anglican Schools and Agencies:** St Michael's Grammar School; St Alban the

Martyr, St Albans; St George Monbulk – Confirmation Service.

**Departed**

Jon Jessop, Elizabeth Spear, Michael Saunders

