



**ST OSWALD'S
ANGLICAN CHURCH
GLEN IRIS
Sunday 12 July, 2026**



Seventh Sunday after Pentecost

Welcome to our Service today celebrating

Seventh Sunday after Pentecost

Gathering in God's Name

Prelude: Dieu Nous Avons Vu ta Gloire (new hymn melody)

Acknowledgement of Country

Processional Hymn Together in Song 461

The Greeting: The Lord be with you.

And also with you.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Sentence:

The words you have spoken are spirit and life,

O Lord; you have the words of eternal life. *John 6: 63, 68*

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

The Hymn of Praise APBA page 121

Prayer of the Day:

Bountiful God,
we thank you for planting in us the seed of your word;
by your Holy Spirit, help us to receive it with joy,
and to live according to it,
that we may grow in faith and hope and love
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

A Reading from the Book of Genesis

[Genesis 25: 19—34]

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.' When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to

Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord,
Thanks be to God.

Psalm 119: 105 - 112

8 am page 347

10 am TIS 75



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Your word, O Lord, is a lantern unto my feet.

A Reading St. Paul's Letter to the Romans

[Romans 8: 1—11]

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,
Thanks be to God.

Please stand.

Fintan O'Carroll

Al - le - lu - - ia, al - le - lu - ia,

Al - le - lu ia al - le - lu - ia

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Gospel Acclamation

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

A Reading from the Gospel of St. Matthew [Matthew 13: 1—9, 18—23]

Glory to you, Lord Jesus Christ.

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!' 'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately

falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

NICENE CREED Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn TiS 427

THE GREAT THANKSGIVING — *please refer to the screen*

Music during Communion
If ye love me Thomas Tallis (1505-1585)

THE BREAKING OF THE BREAD *Please refer to or Screen.*

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional Hymn

Together in Song 531

Postlude: *Gottes Sohn ist kommen* BWV 600 J.S. Bach (1685-1750)

Intercessions

For the church:

The World: Eritrea, Ethiopia; **The Anglican Communion:** Province of the Episcopal Church of South Sudan; **The Anglican Church of Australia;** Diocese of Grafton; Christ Church Cathedral,; **The Diocese of Melbourne;** Jumbunna Episcopate, Archdeaconry of Maroondah; Deanery of the Hills; St Luke's Cockatoo; St Mark's Emerald; St George's Monbulk; Parish of Mount Dandenong; Upper Yarra Anglican Parish; Anglican Parish of Wandin Seville & Mt Evelyn; Anglican Parish of Upwey/Belgrave; All Saints' (Carlotta Tye Memorial Church) Selby; St Martin's Belgrave Heights; **Anglican Schools and Agencies;** Korowa Grammar School; Holy Trinity, Williamstown; St Augustine Mentone.

Departed

Madge James, Eleonore Boddy, Brian Clatworthy, Edit Bilsborough, Olive Pannam.

Diary for the Week

St Oswald's Live Stream on YouTube

<https://www.youtube.com/channel/UCdnHN5MUx64bjdC7MuCwJmw>

Wednesday 15 July

10 am **Holy Communion**

Sunday 19 July

Eighth Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings

Genesis 28: 10—19a

Psalms 139: 1—11, 23—24

Romans 8: 12—25

Matthew 13: P 24—30, 36—43

Today's Ministries

10 am

Cantor

P. Johnson

Communion Assistant

N. Hill

Reader

P. Johnson

Intercessor

N. Hill

Welcome /

J. O'Shea

Offertory

Morning Tea

B. Olney

J. Haigh

Child Safety Training

Communion assistants are required to undertake level 1 training. We will hold 2 sessions at the church as a group training session on July 25 and August 15 at 2 pm. for further information please ring **Wendy** on **0418350704**

Anglicare Winter Grocery Drive

During the months of July and August, St Oswald's will be having a grocery drive for Anglicare in Clayton. Please bring small groceries to church on these Sundays, July 5th, 12th, 19th and 26th. August 2nd, 9th, 16th, 23rd and 30th.

Suitable items would be tins of fruit, vegetables and fish, tea and coffee, long life milk, tooth brush and tooth paste, shampoo and conditioner.

On St. Oswald's Day, 2nd August, let us make a special effort to bring a BAG of groceries

We can help those struggling with the cost of living by giving what we can.

Thank you for your effort.

Barbara Olney

St Oswald's Day 2026

Sunday 2 August 12:30 pm

Luncheon at Matthew
Flinders Hotel
667 Warrigal Road
Chadstone

RSVP 26th July:

Lisa Williams 0411 400 866



Afternoon Tea-Set

Tuesday 14 July, 2026: 2—4 pm

Please join us in the church hall for an afternoon of friendship and conversation ... and a cup of tea with tasty goodies.

Please bring a small plate to share

All welcome

Transport available if required

Contact Judy Johnson 0417 315 542