



**ST OSWALD'S
ANGLICAN CHURCH
GLEN IRIS**

Sunday 19 July, 2026



Eighth Sunday after Pentecost

Welcome to our Service today celebrating

Eighth Sunday after Pentecost

Gathering in God's Name

Prelude: *Vater unser im Himmelreich* BuxWV 207 Dietrich Buxtehude (1637-1707)

Acknowledgement of Country

Processional Hymn Together in Song 557

The Greeting: The Lord be with you.
 And also with you.

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Sentence:

You, O Lord, are a God merciful and gracious, slow to anger
and abounding in steadfast love and faithfulness. *Psalms 86:15*

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

The Spirit of truth comes to convict of sin, of righteousness, and of
judgement.
Let us then open our hearts and confess our sins in penitence and faith.

The Hymn of Praise APBA page 121

Prayer of the Day:

Saving God,
in Jesus Christ you opened for us
a new and living way into your presence:
give us pure hearts and constant wills
to worship you in spirit and truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

A Reading from the Book of Genesis

[Genesis 28: 10—19a]

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Hear the word of the Lord,
Thanks be to God.



How wonderful are you works, O Lord!

A Reading from St. Paul's Letter to the Romans*[Romans 4: 12 – 25]*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. _

Hear the word of the Lord,
Thanks be to God.

Please stand.

Gospel Acclamation

Fintan O'Carroll

Al - le - lu - - ia, al - le - lu - ia,

Al - le - lu ia al - le - lu - ia

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Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

A Reading from the Gospel of St. Matthew

[Matthew 13: 24 —30; 13.36 — 43]

Glory to you, Lord Jesus Christ.

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at

the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

NICENE CREED Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn TiS 136

THE GREAT THANKSGIVING — *please refer to the screen*

Music during Communion

Vater unser im Himmelreich BuxWV 219 Dietrich Buxtehude (1637-1707)

THE BREAKING OF THE BREAD *Please refer to or Screen.*

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord and
proclaim the joy of the everlasting gospel wherever you may be;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: *Toccata in F* BuxWV 156 Dietrich Buxtehude (1637-1707)

Intercessions

For the church:

The World: Djibouti, Somalia; The Anglican Communion: Province of the Episcopal Church of Sudan; The Anglican Church of Australia: Diocese of Riverina; St Alban's Cathedral; The Diocese of Melbourne: Marningatha Episcopate, Archdeaconry of Melbourne, Deanery of Port Phillip: St Luke's South Melbourne, Holy Trinity Port Melbourne, All Saints' East St Kilda; St James the Great East St Kilda, Christ Church St Kilda, St Silas & St Anselm Albert Park, Parish of Holy Trinity Balaclava and Elwood Anglican Schools and Agencies: Peninsula Grammar School; St James, Glen Iris: St George, Red Hill .

Departed

Edith Bilsborough, Olive Pannam, Nancy Barnard, Percy Nicholson, Nine Durand.

New St. Oswald's Website

This announcement is just to let everyone know that we have launched the brilliant new St. Oswald's website.

Great work by a number of people in the parish to make this happen, and especially Ben Sutherland, our technical guru.

It has the same address, being

<https://www.stoswaldsgleniris.net.au/>

Or just Google St Oswalds Glen Iris, and click on "Website".

It has been developed very professionally, and covers all the major activities happening with the parish, with lots of details and many photos.

We need everyone to take a look and let us know if you find any bugs or things not working !!

We are more than happy to take compliments or constructive suggestions.

Peter Johnson (0417 548 896)

Church Warden

Diary for the Week

St Oswald's Live Stream on YouTube

<https://www.youtube.com/channel/UCdnHN5MUx64bjdC7MuCwJmw>

Wednesday 22 July

10 am **Holy Communion**

Sunday 26 July

Ninth Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings

Genesis 29: 15 - 28

Psalm 128

Romans 8: 26 - 29

Matthew 13: 44—58

Today's Ministries

10 am

Cantor

W. Andrews

Communion Assistant

J. Haigh,

Reader

H. Rehn

Intercessor

K. Ennis

Welcome /

H. Rehn

Offertory

Morning Tea

P. Johnson

J. Johnson

Anglicare Winter Grocery Drive

During the months of July and August, St Oswald's will be having a grocery drive for Anglicare in Clayton. Please bring small groceries to church on these Sundays, July 5th, 12th, 19th and 26th. August 2nd, 9th, 16th, 23rd and 30th.

Suitable items would be tins of fruit, vegetables and fish, tea and coffee, long life milk, tooth brush and tooth paste, shampoo and conditioner.

On St. Oswald's Day, 2nd August, let us make a special effort to bring a BAG of groceries

We can help those struggling with the cost of living by giving what we can.

Thank you for your effort.

Barbara Olney

St Oswald's Day 2026



Sunday 2 August 12:30 pm

**Luncheon at Matthew Flinders Hotel
667 Warrigal Road Chadstone**

RSVP 26th July:

Lisa Williams 0411 400 866