



**ST OSWALD'S
ANGLICAN CHURCH
GLEN IRIS
Sunday 26 July, 2026**



Ninth Sunday after Pentecost

Welcome to our Service today celebrating

Ninth Sunday after Pentecost

Gathering in God's Name

Prelude: Méditation Maurice Dufuflé (1902-1986)

Acknowledgement of Country

Processional Hymn Together in Song 153

The Greeting: The Lord be with you.

And also with you.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Sentence:

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8: 38 - 39 .

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

The Hymn of Praise APBA page 121

Prayer of the Day:

O God, the fount of wisdom,
you have revealed to us in Christ
the hidden treasure and the pearl of great price:
grant us your Spirit's gift of discernment,
that in the midst of things of this world,
we may learn to value the priceless worth of your kingdom,
and be ready to renounce all else
for the sake of the precious gift you offer.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

A Reading from the Book of Genesis

[Genesis 29: 15—28]

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me

for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear the word of the Lord,
Thanks be to God.

Psalm 128

8 am page 363

10 am NPCW

Colin Mawby



May the Lord bless you all the days of your life.

A Reading from St. Paul’s Letter to the Romans

[Romans 8: 26—39]

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, ‘For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.’ No, in all these things we are more than conquerors through him who loved us. For I

am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord,
Thanks be to God.

Please stand.

Fintan O'Carroll

Al - le - lu - ia, al - le - lu - ia,

Al - le - lu - ia al - le - lu - ia

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Gospel Acclamation

I hope in the Lord,
I trust in his Word.

A Reading from the Gospel of St. Matthew

[Matthew 13: 44 — 58]

Glory to you, Lord Jesus Christ.

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will

be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.' When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?' And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' And he did not do many deeds of power there, because of their unbelief.

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn TiS 461

THE GREAT THANKSGIVING — *please refer to the screen*

Music during Communion

Notre Pere Maurice Dufuflé (1902-1986)

THE BREAKING OF THE BREAD *Please refer to or Screen.*

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord and
proclaim the joy of the everlasting gospel wherever you may be;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional Hymn

Together in Song 474

Postlude:

Ceremonial March Herbert Sumsion (1899-1995)

Intercessions

For the church:

The World: Burundi, DRC, Rwanda; The Anglican Communion; The Anglican Church of Tanzania; The Anglican Church of Australia: Diocese of Willochra; St Peter and St Paul Cathedral; The Diocese of Melbourne; Oodthenong Episcopate; Archdeaconry of the Yarra; Deanery of the YarraPlenty; Anglican Parish of Banyule; St Peter's Bundoora; St Margaret's Eltham; All Saints' Greensborough; St Matthew's Panton Hill with St Andrew's; St Andrews Christ Church Whittlesea with St Peter's Kinglake; St Matthias' Mernda; St John's Diamond Creek with St Katherine's; St Helena and St Michael's Yarrambat; Anglican Schools and Agencies; Anglican Kindergartens; St Alfred, Blackburn North – Church Camp; Holy Trinity Bacchus Marsh – Confirmation Service; Church of the New Guinea Martyrs; Croydon South

Departed

Doris Taylor, Kathleen Dickson, Emma Wilson, Elvie Headlam,
Robert Michael.

Diary for the Week

St Oswald's Live Stream on YouTube

<https://www.youtube.com/channel/UCdnHN5MUx64bjdC7MuCwJmw>

Wednesday 29 July

10 am **Holy Communion**

Sunday 2 August

Patronal Festival

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings

Jeremiah 31: 1 – 7

Psalm 72: 15 – 21

Romans 8: 1 – 8

Matthew 15: 21–28

Today's Ministries

10 am

Cantor

P. Johnson

Communion Assistant

J. Haigh

Reader

P. Johnson

Intercessor

C. Adams

Welcome /

P. Dalrymple

Offertory

Morning Tea

V. Lee

D. Lee

St Oswald's Day 2026



Sunday 2 August 12:30 pm

Luncheon at

Matthew Flinders Hotel

667 Warrigal Road Chadstone

after the 10 am Service

RSVP 26th July to

Lisa Williams 0411 400 866

Anglicare Winter Grocery Drive

During the months of July and August, St Oswald's will be having a grocery drive for Anglicare in Clayton. Please bring small groceries to church on these Sundays, July 5th, 12th, 19th and 26th. August 2nd, 9th, 16th, 23rd and 30th.

Suitable items would be tins of fruit, vegetables and fish, tea and coffee, long life milk, tooth brush and tooth paste, shampoo and conditioner.

On St. Oswald's Day, 2nd August, let us make a special effort to bring a BAG of groceries

We can help those struggling with the cost of living by giving what we can.

Thank you for your effort.

Barbara Olney