



**ST OSWALD'S
ANGLICAN CHURCH
GLEN IRIS**

Sunday 9 August, 2026



11th Sunday after Pentecost

Welcome to our Service today celebrating

Eleventh Sunday after Pentecost

Gathering in God's Name

Prelude: *Fugue in C major* BuxWV 137 Dietrich Buxtehude (1637-1707)

Acknowledgement of Country

Processional Hymn Together in Song 238

The Greeting: The Lord be with you.
And also with you.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Sentence for the Day:

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Matthew 14: 26 - 27

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

Absolution APBA page 120

Kyrie

The Hymn of Praise APBA page 121 please refer to screen for music.

Prayer of the Day:

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognize your presence
even when all hope seems lost.
Help us to face all trials with serenity
and we walk with Christ through the stormy seas of life
and come at last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

A Reading from the Book of Genesis

[Genesis 37: 1 – 4, 12 – 28]

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands. So saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand

and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, ‘What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.’ And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord,
Thanks be to God.

Psalm 105: 1 – 6, 16 - 22 8 am page 332 10 am NPCW

Keith Duke

Make known the deeds of the Lord a -

mong the peo - ples

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Make known the deeds of the Lord among the peoples.

A Reading from St. Paul’s Letter to the Romans *[Romans 10: 4—15]*

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and

Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Hear the word of the Lord,
Thanks be to God.

Please stand.



Gospel Acclamation

You re Peter, the rock on which I will build my Church, the gates of hell will not hold out against it.

A Reading from the Gospel of St. Matthew

[Matthew 14: 22—36]

Glory to you, Lord Jesus Christ.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and

brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn

TiS 138

Offertory Prayer

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom **Blessed be God for ever.**

THE GREAT THANKSGIVING with special preface— *please refer to the screen*

Music during Communion

Jesus Christus, unser Heiland BuxVW 198 and

Dietrich Buxtehude (1637-1707)

THE BREAKING OF THE BREAD

Please refer to or Screen.

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord and
proclaim the joy of the everlasting gospel wherever you may be;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional Hymn

Together in Song 282

Postlude: *Prelude and Ciacona in C major* Dietrich Buxtehude (1637-1707)

Intercessions

For the church:

The World: Cameroon, Central African Republic; Equatorial Guinea;
The Anglican Communion; The Episcopal Church;
The Anglican Church of Australia; Diocese of Canberra and Goulburn;
St Saviour's Cathedral; The Diocese of Melbourne; Jumbunna Episcopate;
Archdeaconry of Frankston; Deanery of Frankston & Kingston South;
St Paul's Frankston; St Luke's Frankston East;
St Thomas' Langwarrin with St Peter's Pearcedale;
St John's Frankston North with St Luke's Carrum Downs;
Anglican Parish of Longbeach; Mount Eliza Anglican Parish;
Anglican Schools and Agencies; Hume Anglican Grammar School;
Holy Name Anglican Church Vermont South;
Opening of General Synod, St Paul's Cathedral; St Paul's Frankston.

Departed

Josephine Banks, Dorothy Dalrymple, Jessie Blondell.

Diary for the Week

St Oswald's Live Stream on YouTube

[https://www.youtube.com/channel/](https://www.youtube.com/channel/UCdnHN5MUx64bjdC7MuCwJmw)

UCdnHN5MUx64bjdC7MuCwJmw

Wednesday 12 August

10 am Holy Communion

Sunday 16 August

Mary, Mother of Our Lord

8 am Holy Communion

10 am Sung Eucharist

Readings

Isaiah 61: 10—62: 3

Psalm 113

Gjaltians 4: 4—7

Luke 2: 1—7

Today's Ministries

10 am

Cantor

Communion Assistant

Reader

Intercessor

Welcome /

Offertory

Morning Tea

W. Andrews

N. Hill

T. Andrews

N. Hill

P. Dalrymple

J. Johnson

P. Johnson



Afternoon Tea-Set

Tuesday 11 August,

2026: 2—4 pm

Please join us in the church hall for an afternoon of friendship and conversation ...

and a cup of tea with tasty goodies.

Please bring a small plate to share

All welcome

Transport available if required

Contact Judy Johnson 0417 315 542

Strategic Meeting

Sunday 23th August

after the 10 am Church Service

11:00 am – 12:00 pm

Come with your ideas for the future of St Oswald's.

Anglicare Winter Grocery Drive

During the months of July and August, St Oswald's will be having a grocery drive for Anglicare in Clayton. Please bring small groceries to church on these Sundays, July 5th, 12th, 19th and 26th. August 2nd, 9th, 16th, 23rd and 30th.

Suitable items would be tins of fruit, vegetables and fish, tea and coffee, long life milk, tooth brush and tooth paste, shampoo and conditioner.

On St. Oswald's Day, 2nd August, let us make a special effort to bring a BAG of groceries

We can help those struggling with the cost of living by giving what we can.

Thank you for your effort.

Barbara Olney