



ST OSWALD'S ANGLICAN CHURCH GLEN IRIS

Sunday 23 August, 2026



13th Sunday after Pentecost

Welcome to our Service today celebrating

Thirteenth Sunday after Pentecost

Gathering in God's Name

Prelude: *O Mensch, beweine* J.S. Bach (1685-1750)

Acknowledgement of Country

Processional Hymn Together in Song 140

The Greeting: The Lord be with you.
 And also with you.

Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and for ever.

Sentence for the Day:

Martha said, 'Yes, Lord, I believe that you are the Messiah,
the Son of God, the one coming into the world. *John 11: 27*

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

Absolution APBA page 120

Kyrie

The Hymn of Praise APBA page 121 please refer to screen for music.

Prayer of the Day:

O God, fount of all wisdom,
in the humble witness of the Apostle Peter
you have shown the foundation of our faith:
give us the light of your spirit,
that, recognizing in Jesus of Nazareth
the Son of the living God common
we may be living stones
for the building up of your holy church;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, forever and ever. **Amen.**

The Ministry of the Word

A Reading from the Book of Exodus

[Exodus 1: 8 – 2: 10]

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very

strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, ‘Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.’ Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. ‘This must be one of the Hebrews’ children,’ she said. Then his sister said to Pharaoh’s daughter, ‘Shall I go and get you a nurse from the Hebrew women to nurse the child for you?’ Pharaoh’s daughter said to her, ‘Yes.’ So the girl went and called the child’s mother. Pharaoh’s daughter said to her, ‘Take this child and nurse it for me, and I will give you your wages.’ So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, ‘because’, she said, ‘I drew him out of the water.’

Hear the word of the Lord,
Thanks be to God.

Psalm 124

8 am page 361

10 am NPCW

Colin Mawby



Our help is in the name of the Lord who made hea-ven and earth.

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Our help is in the name of the Lord who made heaven and earth

A Reading from St. Paul’s Letter to the Romans

[Romans 12: 1—8]

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of

your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear the word of the Lord,
Thanks be to God.

Fintan O'Carroll

Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia al - le - lu - ia

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Please stand.

Gospel Acclamation

God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.

A Reading from the Gospel of St. Matthew *[Matthew 16: 13 — 20]*

Glory to you, Lord Jesus Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter

answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn TiS 599

Offertory Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom **Blessed be God for ever.**

THE GREAT THANKSGIVING with special preface— *please refer to the screen*

Music during Communion
For the beauty of the earth John Rutter (b. 1945)

THE BREAKING OF THE BREAD *Please refer to or Screen.*

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional Hymn

Together in Song 112

Postlude: *Toccata in 7* John Rutter (b. 1945)

Intercessions

For the church:

The World: Liberia, Sierra Leone; The Anglican Communion;
The Church of the Province of West Africa; The Anglican Church of
Australia; Diocese of The Murray; St John the Baptist Cathedral;
The Diocese of Melbourne; Oodthenong Episcopate;
Archdeaconry of Williamstown; Deanery of Williamstown;
Holy Trinity Bacchus Marsh; Anglican Church of Caroline Springs;
Footscray Anglican Parish; Church of the Epiphany Hoppers Crossing;
Christ Church Melton; Christ Church Newport;
Anglican Schools and Agencies; Trinity Grammar School;
St Paul's Caulfield North; Holy Trinity Upwey; Berwick Anglican Church.

Departed

Geoff Fetherston, David Taylor, Mona Hillman, Harold Fletcher,
Mary Shaddock, Colin Wight.

Diary for the Week

St Oswald's Live Stream on YouTube
<https://www.youtube.com/channel/UCdnHN5MUx64bjdC7MuCwJmw>

Wednesday 26 August

10 am **Holy Communion**

Sunday 30 August

Fourteen Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings

Exodus 3: 1—15

Psalms 105: 1—6, 23—26

Romans 12: 9—21

Matthew 16: 21—28

Strategic Meeting Today

Sunday 23rd August

after the 10 am Church Service

11:00 am – 12:00 pm

**Come with your ideas for the future
of St Oswald's.**

Today's Ministries

10 am

Communion Assistant

Reader

Intercessor

Welcome /

Offertory

Morning Tea

P. Johnson

J. Haigh

T. Andrews

K. Ennis

P. Dalrymple

J. Haigh

P. Dalrymple

Anglicare Winter Grocery Drive

During the months of July and August, St Oswald's has been having a grocery drive for Anglicare in Clayton. Please bring small groceries to church on 30th August as it is the last day to contribute.

Suitable items would be tins of fruit, vegetables and fish, tea and coffee, long life milk, tooth brush and tooth paste, shampoo and conditioner.

We can help those struggling with the cost of living by giving what we can.

Thank you for your effort.

Barbara Olney

St Oswald's Players

present

Homage

Music for recorder consort and pipe organ

Hugo Davey, Damien Melis, Helen Penrose, Ray Thomas & Christine Wells
with organist Elizabeth-Anne Nixon

Monteverdi, Lully, Gabrieli, Sammartini, Tallis, Pergolesi, Holborne, Brade &
some of the best modern composers

Sunday 20 September 2026 at 4.00 pm

St Oswald's Anglican Church, 100 High Street, Glen Iris

Entry by donation to the church

