



**ST OSWALD'S
ANGLICAN CHURCH
GLEN IRIS
Sunday 30 August, 2026**



14th Sunday after Pentecost

Welcome to our Service today celebrating

Fourteenth Sunday after Pentecost

Gathering in God's Name

Prelude: *Liebster Jesu, wir sind hier* Choral and variations J. G. Walther (1684-1748)

Acknowledgement of Country

Processional Hymn Together in Song 445

The Greeting: The Lord be with you.
 And also with you.

Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and for ever.

Sentence for the Day:

If you want to become a disciple of Jesus, deny yourself,
take up your cross and follow him. *Matthew 16: 24—25*

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

Absolution APBA page 120

Kyrie

The Hymn of Praise APBA page 121 please refer to screen for music.

Prayer of the Day:

O God,
whose Son has shown the way of the cross to be the way of life:
transform and renew our minds
that we may not be conformed to this world
but may offer ourselves wholly to you as a living sacrifice
through Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer for Refugees

Almighty and merciful God,
whose Son became a refugee
and had no place to call his own;
look with mercy on those who today
are fleeing from danger,
homeless and hungry.
Bless those who work to bring them relief;
inspire generosity and compassion in all our hearts;
and guide the nations of the world towards that day
when all will rejoice in your Kingdom of justice and of peace;
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

A Reading from Book of Exodus

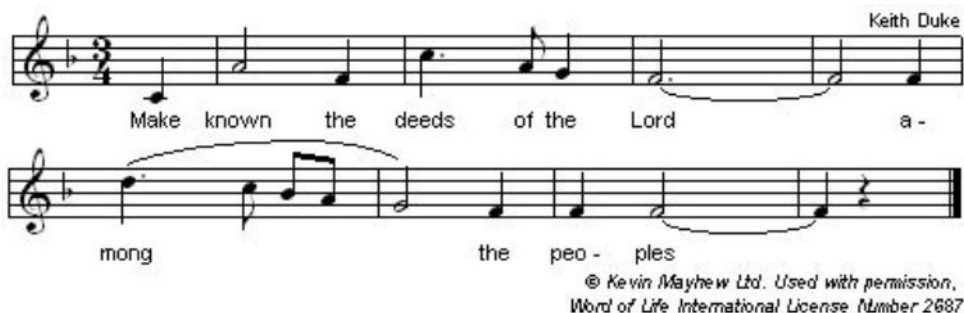
[Exodus 3: 1 - 15]

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have

come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’ But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”: his is my name for ever, and this my title for all generations.

Hear the word of the Lord,
Thanks be to God.

Psalm 105: 1 – 6 23 – 26 8 am page 332 10 am NPCW



Make known the deeds of the Lorsd among the peoples.

A Reading from St. Paul's Letter to the Romans

[Romans 12: 9— 21]

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be

haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Hear the word of the Lord,
Thanks be to God.

Please stand.

Fintan O'Carroll

Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu ia al - le - lu - ia

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Gospel Acclamation

I give you a new commandment: love one another as I have loved you.

A Reading from the Gospel of St. Matthew

[Matthew 16: 21 — 28]

Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and

those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Please stand

NICENE CREED Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn TiS 650

Offertory Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom **Blessed be God for ever.**

THE GREAT THANKSGIVING with special preface— *please refer to the screen*

Music during Communion
Liebster Jesu, wir sind hier BWV 731 J.S. Bach (1685-1750)

THE BREAKING OF THE BREAD *Please refer to or Screen.*

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord and proclaim the joy of
the everlasting gospel wherever you may be;
and the blessing of God almighty, the Father,
the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional Hymn

Together in Song 547

Postlude: *Fugue in Eb major* BWV 522 J.S. Bach (1685-1750)

Intercessions

For the church:

The World: Cape Verde, Gambia, Guinea, Guinea Bissau, Senegal

The Anglican Communion: The Church in the Province of the West Indies;

The Anglican Church of Australia: Mission Agencies: Church Army; Mission to Seafarers; Anglican Overseas Aid Agency

The Diocese of Melbourne: Cathedral Chapter;

Anglican Schools and Agencies: Relationship Matters

Bishops' Visitation: Glen Waverley Anglican Church; St John's Lilydale;
St Andrew's Brighton (TBC)

Departed

Frank Springbett, Norman Hinton, June Carter.

Diary for the Week

St Oswald's Live Stream on YouTube
[https://www.youtube.com/
@stoswaldgleniris/live](https://www.youtube.com/@stoswaldgleniris/live)

Wednesday 2 August

10 am **Holy Communion**

Sunday 6 September

Fourteen Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings

Exodus 12: 1—14

Psalms 149

Romans 13: 1—19

Matthew 18: 10—20

Today's Ministries

10 am

Cantor

Communion Assistant

Reader

Intercessor

Welcome /

Offertory

Morning Tea

W. Andrews

J. Haigh

H. Rehn

Father Mal

H. Rehn

J. Johnson

P. Johnson

Anglicare Winter Grocery Drive

Today is the last day of giving and we thank everyone who contribute for their effort.

Barbara Olney

Ministries Roster

The next ministries roster will be prepared to commence on 27th September and will go through to the 13th December. There is a folder at the back of the Church for those on the roster to put their names and dates of unavailability for that time.

Otherwise please email or phone me with your dates,

Many thanks,

Cheryl Adams 9885 1054; 0408 798 128; rcadams@westnet.com.au

St Oswald's Players

present

Homage

Music for recorder consort and pipe organ

Hugo Davey, Damien Melis, Helen Penrose, Ray Thomas & Christine Wells
with organist Elizabeth-Anne Nixon

Monteverdi, Lully, Gabrieli, Sammartini, Tallis, Pergolesi, Holborne, Brade &
some of the best modern composers

Sunday 20 September 2026 at 4.00 pm

St Oswald's Anglican Church, 100 High Street, Glen Iris

Entry by donation to the church

