



**ST OSWALD'S
ANGLICAN CHURCH
GLEN IRIS
Sunday 6 September, 2026**



15th Sunday after Pentecost

Welcome to our Service today celebrating

Fifteenth Sunday after Pentecost

Gathering in God's Name

Prelude: *Meditation on 'Ubi Caritas'* Vidas Pinkevicius (b. 1976)

Acknowledgement of Country

Processional Hymn Together in Song 137

The Greeting: The Lord be with you.
 And also with you.

Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and for ever.

Sentence for the Day:

‘Where two or three are gathered in my name,’ says the Lord, ‘I am there among them.’

Please follow service in green Prayer Book starting page 119

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession APBA page 120

Absolution APBA page 120

Kyrie

The Hymn of Praise APBA page 121 please refer to screen for music.

Prayer of the Day:

Go before us, O Lord,
and further us with your continual help,
that in all our works,
begun, continued and ended in you,
we may glorify your holy name
and finally, by your mercy, obtain everlasting life;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

A Reading from the Book of Exodus

[Exodus 12: 1 – 14]

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses

where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord ; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord,
Thanks be to God.

Psalm149

8 am page 379

10 am TiS 95



We praise you O Lord, for all your works are wonderful.

A Reading from St. Paul' Letter to the Romans

[Romans 13: 1 – 10]

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your

neighbour as yourself.’ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord,
Thanks be to God.

Please stand.



Gospel Acclamation

Open our hearts, O Lord, to listen to the words of your Son.

A Reading from the Gospel of St. Matthew

[Matthew 18: 10 – 20]

Glory to you, Lord Jesus Christ.

‘Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost. ‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you

ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Please stand

NICENE CREED Refer to APBA page 123 or screen

THE PRAYERS OF THE PEOPLE — *please refer to the screen for the prayers.*

THE GREETING OF PEACE

Offertory Hymn TIS 285

Offertory Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom **Blessed be God for ever.**

THE GREAT THANKSGIVING 5 with special preface— *please refer to the screen*

Music during Communion
Ubi Caritas Jacques Berthier (1923-1994)

THE BREAKING OF THE BREAD *Please refer to or Screen.*

THE SENDING OUT OF GOD'S PEOPLE

Notices

The Blessing and Dismissal

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional Hymn

Together in Song 520

Postlude: *Prelude in Bb major* J.S. Bach (1685-1750)

Intercessions

For the church:

The World: Benin, Ivory Coast, Togo; The Anglican Communion:
The Episcopal / Anglican Province of Alexandria;
The Anglican Church of Australia: Diocese of Bendigo: St Paul's Cathedral,
The Diocese of Melbourne: Jumbunna Episcopate; Deanery of Waverley; St
Faith's Burwood; St Matthew's Ashburton; St Oswald's Glen Iris;
Holy Trinity Surrey Hills; St Paul's Canterbury;
Deanery of Monash & Kingston; Oakleigh Anglican Parish;
St Aidan's Noble Park; Church of the Ascension Springvale;
All Saints' Clayton; Christ Church Dingley; Anglican Schools and Agencies;
Christ Church Grammar School; 24/7 Prayer Event St Paul's Cathedral;
St Matthew's Wheelers Hill.

Departed

Ilona Longworth, Helen Ennis, Richard Nottle.

Diary for the Week

St Oswald's Live Stream on YouTube
<https://www.youtube.com/@stoswaldgleniris/live>

Wednesday 9 August

10 am **Holy Communion**

Sunday 13 September

Sixteenth Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings

Exodus 14: 19—31

Psalms 114

Romans 14: 1—14

Matthew 18: 21—35

Ministries Roster

The next ministries roster will be prepared to commence on 27th September and will go through to the 13th December.

There is a folder at the back of the Church for those on the roster to put their names and dates of unavailability for that time.

Otherwise please email or phone me with your dates,

**Many thanks,
Cheryl Adams**

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0408 798 128

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Today's Ministries

10 am

Cantor

Communion Assistant

Reader

Intercessor

Welcome /

Offertory

Morning Tea

P. Johnson

J. Haigh

W. Frayne

C. Adams

L. Williams

J. O' Shea

B. Olney



Afternoon Tea-Set

Tuesday 8 September

2026

2—4 pm

Please join us in the church hall for an afternoon of friendship and conversation ...

and a cup of tea with tasty goodies.

Please bring a small plate to share

All welcome

Transport available if required

Contact Judy Johnson 0417 315 542

St Oswald's Players
present
Homage
Music for recorder consort and pipe organ
Hugo Davey, Damien Mello, Helen Fenrose, Ray Thomas & Christine Wells
with organist Elizabeth Anne Nixon
Monteverdi, Lully, Gabrieli, Sammartini, Tallis, Pergolesi, Holborne, Brade &
some of the best modern composers
Sunday 20 September 2026 at 4.00 pm
St Oswald's Anglican Church, 100 High Street, Glen Iris
Entry by donation to the church